

**Bill History**  
**Session Year 2016**  
**Substitute for Raised S.B. No. 68**

[Bill Analysis For File Copy 8](#)

[Fiscal Note For File Copy 8](#)

[PH Joint Fav. Rpt](#)

[PH Joint Favorable \[pdf\]](#)

[FIN Joint Favorable \[pdf\]](#)

[FIN Vote Tally Sheet \[pdf\]](#)

[Fiscal Note for Amendment LCO 4075 \(Minimal Fiscal Impact\)](#)

[File No. 8 \[pdf\]](#)

[APP Joint Fav. Rpt](#)

[Raised Bill \[pdf\]](#)

[APP Joint Favorable \[pdf\]](#)

[APP Vote Tally Sheet \[pdf\]](#)

[PH Vote Tally Sheet \[pdf\]](#)

[Senate LCO Amendment #4075 \(D\) \[pdf\]](#)

**Introducer(s):**

Public Health Committee

**Title:** AN ACT CONCERNING MARITAL AND FAMILY THERAPIST ASSOCIATES.

**Statement of Purpose:** To allow for the licensure of marital and family therapist associates.

**Bill History:**

02-09-2016 REFERRED TO JOINT COMMITTEE ON Public Health Committee  
02-11-2016 PUBLIC HEARING 02/16  
02-24-2016 JOINT FAVORABLE  
02-24-2016 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
03-02-2016 REFERRED TO OFFICE OF LEGISLATIVE RESEARCH AND OFFICE OF FISCAL ANALYSIS 03/07/16-5:00 PM  
03-08-2016 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
03-08-2016 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
03-08-2016 SENATE CALENDAR NUMBER 63  
03-08-2016 FILE NUMBER 8  
03-29-2016 REFERRED BY SENATE TO COMMITTEE ON Appropriations Committee  
04-07-2016 JOINT FAVORABLE  
04-07-2016 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-07-2016 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-08-2016 NO NEW FILE BY COMMITTEE ON Appropriations Committee  
04-08-2016 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
04-13-2016 REFERRED BY SENATE TO COMMITTEE ON Finance, Revenue and Bonding Committee  
04-18-2016 JOINT FAVORABLE  
04-19-2016 FILED WITH LEGISLATIVE COMMISSIONERS' OFFICE  
04-19-2016 REPORTED OUT OF LEGISLATIVE COMMISSIONERS' OFFICE  
04-19-2016 NO NEW FILE BY COMMITTEE ON Finance, Revenue and Bonding Committee  
04-19-2016 FAVORABLE REPORT, TABLED FOR THE CALENDAR, SENATE  
05-02-2016 MOVED TO FOOT OF THE CALENDAR, SENATE  
05-03-2016 SENATE RECOMMITTED TO Public Health Committee

**Co-sponsor(s):**

